

Declaration of Assets and Liabilities

कृष्ण राजीव
राजीव
संग्रहीत
दिनांक
०५/०८/२०२२

बैंगु मंडल

Year २०२२

son/daughter/wife of दिव्यंशु मंडल

aged 41 years, belonging to विहार विधान सभा, पटना

service and presently working as —/—/—

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	wife		Son		
		Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Cash	70000/-	10000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal savings, LIC Policies, etc.	LIC 6000/- ATM 191	3200, LIC (ATM 191)	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	motor vehicles Yamaha	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	1.5 ग्राम 80000/- 200 ग्राम 14000/-	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange In respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(III)	Buildings (Commercial and Residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(IV)	Houses / Apartments, etc. - Location(s) - Survey / door numbers - Extent (Total measurement) - Current market value	<i>Buy back by</i> NIL	NIL	NIL	NIL	NIL
(V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues.

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions etc / Government etc	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL

of St. Isaac

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BNTPM-3440B	NIL
	(ii) Wealth Tax [also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

C. Personal Detail

GPF/CPF/PRAN No.

110054014514/-

Gender

M (Male)

Date of Birth

06021981 (DD/MM/YY)

Class/Group

C (ABC)

Cadre

BLAS SERVICE

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.-Bihar Secretariat Service etc.)

Home District

PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

DR. JSM

Signature.....

Name of Employee: *DR. JSM*

Designation: *—M.D.—*

Department: *19315 19415 19515 19615*

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Place: *TENI*

Date: *4/2/2022*